# 

Thursday, March 7, 2019 – 10:00 A.M \*\*Subject to Change\*\*

### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

**PRAYER** 

**ROLL CALL** 

**MINUTES -** I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, February 28, 2019

#### **ADJUSTMENTS**

#### APPOINTMENTS -

- 10:00 A.M Fran Elson-Houston Dept of Agriculture Weights & Measures
- 10:30 A.M School of Opportunity Developmental Disabilities Awareness Month

### COUNTY ADMINSTRATOR'S REPORT

# **COMMISSIONER REPORTS**

**OLD BUSINESS -**

# **NEW BUSINESS -**

- County ID's
- County Addressing
- 4-H Week
- Budget Adjustments
  - Supplemental Appropriation
    - Ambulance Service Fund (2064) Other Expense \$5,000.00
    - General Fund (0010) Legal Services \$10,000.00
- Fund Transfers be Made to the Soil & Water Fund (2042)

From: Account Amount To: Account Amount 0010-8888-5358.03 \$97,680.00 2042-0006-4005.00 \$97,680.00

General Fund S&W -Other

**Total** \$97,680.00

• Approving the Contract Service Agreement with Oriana House for PIVOT on Behalf of the Seneca County Common Pleas Courts; Retroactive to January 1, 2019

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes