

SENECA COUNTY  
\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*  
Thursday, November 7, 2019  
\*\*Subject to Change\*\*

**APPOINTMENTS –**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES** - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, October 31, 2019

**COUNTY ADMINSTRATOR'S REPORT**

**COMMISSIONER REPORTS**

**OLD BUSINESS –**

**NEW BUSINESS –**

- **Budget Adjustments**
  - **Supplemental Appropriations**
    - **Dretac Fund (1021) – Supplies - \$3,000.00**
    - **Justice Reinvestment and Incentive Grant Fund (JRIG) (1405) – Contract Services - \$22,740.00**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBIC**- Please state your name and address and limit your comments or questions to 3 minutes

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