SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, August 5, 2021 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**7:00PM EMS MEETING- at NCOESC 928 W Market St Tiffin, (in person, live on Facebook or zoom)**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, July 29, 2021 for regular session.

**COUNTY ADMINSTRATOR’S REPORT**

**COMMISSIONER REPORTS**

**OLD BUSINESS**

**NEW BUSINESS –**

* **Supplemental Appropriations**
  + **Ambulance Service (2064) Contract-Repairs $10,000.00**
  + **Special Projects Fund (1093) Software License/Services $650.00**
  + **Juvenile Court Special Projects (1079) Software License/Services $650.00**
  + **General Special Projects (1193) Contract Services $7,500.00**
  + **General Fund (0010) (Sheriff) $97,000.00**
    - **Contract Repairs $20,000.00**
    - **Software Licenses $20,000.00**
    - **Uniforms $1,000.00**
    - **Contract Services $36,000.00**
    - **Training School $15,000.00**
    - **Travel & Expenses $5,000.00**

**General Fund (0010) Commissioners**

* + - **Grant Attica Fair $800.00**
    - **Grant Seneca Co Fair $400.00**

**Sheriff (1047) Concealed Handgun License Fund**

* + - **Equipment $20,000.00**

**AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO SIGN A SATIFACTION OF MORTGAGE FOR JOHN & BEATRICE FLOOD FOR SATISFACTION OF THEIR LOAN WITH SENECA COUNTY COMMISSIONERS FOR WORK DONE THROUGH THE COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) FY 2011**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBIC-** Please state your name and address and limit your comments or questions to 3 minutes