SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, August 19, 2021 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**10:15AM DLZ- Health Department ADA update 12:30**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE :03**

**PRAYER :20**

**ROLL CALL :40**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, Aug 12, 2021 for regular session. :50 Paradiso motioned, Kerschner 2nd

**COUNTY ADMINSTRATOR’S REPORT 1:05**

**COMMISSIONER REPORTS Paradiso 41:25, Kerschner spoke during Paradiso’s comments**

**OLD BUSINESS None**

**NEW BUSINESS –**  **58:20 Paradiso motioned, Kerschner 2nd Wait on Sheriff request**

* **Supplemental Appropriations**
  + **General Fund (0010) Equipment $17,000.00**
  + **Juv Program & Services (1176) Equipment $1,200.16**
  + **General Fund (0010) Travel & Expenses $1,100.00**
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**AUTHORIZING ANNUAL ASSESSMENTS UPON BENEFITED LANDOWNERS AS DEFINED IN SECTION 6131.01 OF THE OHIO REVISED CODE – APPROVAL OF PROPOSED MAINTENANCE WORK FOR THE SEVERAL SINGLE COUNTY DITCHES PRESENTLY UNDER MAINTENANCE WORK FOR 2021 AND APPROVAL OF REQUESTS FOR MAINTENANCE ASSESSMENTS FOR MAINTENANCE WORK PERFORMED AS SUBMITTED BY SENECA SOIL & WATER CONSERVATION DISTRICT, DITCH MAINTENANCE DEPARTMENT AND APPROVED BY THE SENECA COUNTY ENGINEER** **PURSUANT TO SECTION 6137.03**

**AUTHORIZING COMMISSIONER ANTHONY PARADISO TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED FOR ISSUE 1 – ROUND 36 FOR SENECA COUNTY**

**AUTHORIZING THE BOARD OF SENECA COUNTY COMMISSIONERS TO SIGN THE OHIO DEPARTMENT OF REHABILITATION AND CORRECTION SUBSIDY GRANT AGREEMENT FY2021 ON BEHALF OF CROSSWAEH CBCF EFFECTIVE JULY 1, 2021**

**Paradiso Vacate Continental 1:05:45**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBIC-** Please state your name and address and limit your comments or questions to 3 minutes

TSEP-Audrey 1:09; OSU-Hallie 1:10:40; High Bridge-Mike 1:15:30; Tom-CSB Windows 1:17:20;

Reg Plan-Charlene 1:19:30

**ADJOURN 1:21:08**