SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, March 10, 2022 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**10:00AM AmeriCorps**

**10:15AM Sheriff-Mobile Crisis Response Team**

**10:30AM Ohio 4H Week**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, March 3, 2022 for regular session.

**COUNTY ADMINSTRATOR’S REPORT**

**COMMISSIONER REPORTS**

**OLD BUSINESS-**

**NEW BUSINESS –**

* **Supplemental Appropriations**
  + **Concealed Handgun Licenses (1047)** 
    - **Software Licenses/Services $700.00**
    - **Equipment $1,000.00**
  + **Differential Response Fund JFS (2223) Contract Services $.40**
  + **General Fund (0010) Contract Services $6,625.00**
  + **General Fund (0010) Transfers Out $118,909.00**
* **Appropriation Adjustment**
  + **Opportunity Park Improvements (1023) Contract Services to Capital Improvements $196,000.00**

**RESOLUTION AUTHORIZING FUND TRANSFERS BE MADE TO THE SOIL & WATER FUND (2042)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| From: Transfers Out | Amount |  | To: Transfers In | Amount |
| 0010-8888-5358.00 | $118,909.00 |  | 2042-0006-4005.00 | $118,909.00 |
| General Fund |  |  | S&W |
|  |  |  | **Total** | **$118,909.00** |
|  |  |  |  |  |

**RESOLUTION TO AUTHORIZE A FUND ADVANCE FROM THE GENERAL FUND (0010) TO THE COUNTY CDBG21 FUND (3196)**

|  |  |  |  |
| --- | --- | --- | --- |
| From: Advances Out | Amount | To: Advances In | Amount |
| 0010-8888-5358-01  General Fund | $15,000.00 | 3196-0007-4029-00  (CDBG21 ADVANCES – FOR HOMELESS PREVENTION) | $15,000.00 |
|  |  |  |  |
|  |  | **Total** | **$15,000.00** |

**RESCINDING THE BOARD’S ORDERS OF FEBRUARY 24, 2022; FUND TRANSFER BE MADE TO THE GENERAL FUND RESOLUTION 22-44**

**APPOINTING SENECA COUNTY HEALTH COMMISSIONER TO ESTABLISH THE HYBRID DRUG OVERDOSE & SUICIDE FACILITY REVIEW COMMITTEE**

**SETTING TIME, DATE AND PLACE TO RECEIVE SEALED BIDS FOR TR132-8.38, TR132-8.41, CR49-1.51 & TR8-2.29 SUPERSTRUCTURE REPLACEMENT (PRESTRESSED BOX BEAMS); C-2022**

**SETTING TIME, DATE AND PLACE TO RECEIVE SEALED BIDS FOR** **2022 PAVEMENT MARKINGS; C-2022-2**

**AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ENTER INTO A PURCHASE AGREEMENT WITH KENNETH AND EVALENA DETTERMAN, TRUSTEES OF THE KENNETH AND EVALENA DETTERMAN REVOCABLE LIVING TRUST FOR THE PURCHASE OF PROPERTY LOCATED WITHIN PARCEL #C13-00-0014004-0000 FOR A TOTAL OF 3.001 ACRES**

**SETTING TIME, DATE AND PLACE TO RECEIVE SEALED BIDS FOR THE SENECA COUNTY AIRPORT RUNWAY LIGHTING AND REILs ODOT PROJECT**

**APPOINTING SENECA COUNTY HEALTH COMMISSIONER TO ESTABLISH THE HYBRID DRUG OVERDOSE & SUICIDE FACILITY REVIEW COMMITTEE**

**APPROVE AMERICAN RESCUE PLAN ACT FUND REQUESTS FOR VARIOUS DEPARTMENTS ALLOWABLE UNDER FEDERAL GUIDELINES**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation,

etc. AmeriCorps Proclamation Ohio 4H Week Proclamation

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes