SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, March 17, 2022 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**10:15AM AmeriCorps 3:05 proclamation**

**27:05 Fostoria Rail Preservation Society**

**CALL TO ORDER :35**

**PLEDGE OF ALLEGIANCE :48**

**PRAYER 1:10**

**ROLL CALL 2:05**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, March 10, 2022 for regular session. 2:30 Shuff motioned, Kerschner 2nd

**COUNTY ADMINSTRATOR’S REPORT**

**COMMISSIONER REPORTS Shuff 40:03, Kerschner 41:00 and Paradiso 57:12**

**OLD BUSINESS- SB52 41:00**

**NEW BUSINESS –** **1:18:45 Kerschner motioned, Shuff 2nd**

* **Supplemental Appropriations**
  + **General Fund (0010) Contract Services $61,000.00**
  + **County Capital Projects (1215)** 
    - **Equipment $160,000.00**
    - **Jail $120,000.00**
  + **Child Support Enforcement Fund (2019)** 
    - **Contract Services $100,000.00**
    - **Equipment $10,000.00**

**RESOLUTION- SETTING TIME, DATE AND PLACE TO RECEIVE SEALED BIDS FOR** **2022 PAVEMENT RESURFACING; C-2022-3**

**AUTHORIZING THE AGREEMENT WITH SENECA COUNTY GENERAL HEALTH DISTRICT FOR 2022 MEDICAL SERVICES ON BEHALF OF THE SENECA COUNTY YOUTH CENTER EFFECTIVE MARCH 1, 2022 AND FOR THE PRESIDENT OF THE BOARD TO SIGN**

**APPROVING THE CONTRACT SERVICE AGREEMENT WITH ORIANA HOUSE FOR PIVOT ON BEHALF OF THE SENECA COUNTY COMMON PLEAS COURTS; RETROACTIVE TO JULY 1, 2021**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation,

etc.

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

1:26:35 Adam Smith

1:27:08 Bill Frankart

**ADJOURN** 1:28:55