SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, March 31, 2022 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**10AM SCAT- Mary Habig 14:30**

**10:15AM Bid Opening- 2022 CHIP Seal Project 22:25**

**10:30AM Bid Opening- Superstructure Replacement (Prestressed Box Beams) 34:50**

**CALL TO ORDER 2:00**

**PLEDGE OF ALLEGIANCE 2:10**

**PRAYER 2:30**

**ROLL CALL 3:08**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, March 24, 2022 for regular session. 3:45 Shuff motioned, Kerschner 2nd

**COUNTY ADMINSTRATOR’S REPORT 27:18 none**

**COMMISSIONER REPORTS 27:25 Kerschner, 28:05 Shuff, 29:50 Paradiso-none**

**OLD BUSINESS- 30:05 Mayor Scott Harrison letter for EMS and levy**

**NEW BUSINESS –**  **36:20 Kerschner motioned, Paradiso 2nd**

* **Supplemental Appropriations**
  + **Justice & Mental Health Collaboration Planning S/O FFY18 (1181) Inmate Psychotropic Medication (Payment Correction) $998.11**

**AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE BULLETPROOF VEST GRANT FUND (1039) BACK TO THE GENERAL FUND (0010)**

**AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE IMPAIRED DRIVING ENFORCEMENT PROGRAM FUND (1059) TO THE GENERAL FUND (0010)**

**AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE FFY20 IDEP IMPAIRED DRIVING ENFORCEMENT PROGRAM FUND (1086) TO THE GENERAL FUND (0010)**

**AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE S/O SELECTIVE TRAFFIC ENFORCEMENT PROGRAM “STEP” FFY20 FUND (1059) TO THE GENERAL FUND (0010)**

**AUTHORIZING FUND TRANSFERS BE MADE FOR THE LGF ALTERNATE FORMULA TO THE AMBULANCE SERVICE FUND (2064)**

**AUTHORIZING FUND TRANSFERS BE MADE FOR THE LGF ALTERNATE FORMULA TO THE EMA FUND (2102)**

**ENTERING INTO AN INTERIM EMERGENCY MEDICAL SERVICES AGREEMENT WITH JACKSON LIBERTY BETTSVILLE JOINT AMBULANCE DISTRICT EFFECTIVE DECEMBER 8, 2021**

**AUTHORIZING THE RE-DESIGNATION OF RURAL PUBLIC TRANSIT GRANTEE Kerschner motioned, Shuff 2nd**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc. 4:15 Tiffin Columbian Athletic Director and cheerleading state champs, proclamation read

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

TSEP- Adam Gillmor 40:15, David 40:55

**ADJOURN** 45:12