SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, June 30, 2022 – 10:00 A.M

\*Subject to Change\*

**CALL TO ORDER :45**

**PLEDGE OF ALLEGIANCE :55**

**PRAYER 1:15**

**ROLL CALL 1:43**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, June 23, 2022 for regular session and EMS meeting. 1:50 Shuff motioned, Kerschner 2nd

**APPOINTMENTS**

**10:00AM Board of Elections 10:01 Poll pads Kerschner motioned, Shuff 2nd $48,000.00**

**10:15AM Zaiden Fry Proclamation 2:18**

**10:30AM Airport- Brad Newman (Seal Coating & Exhibit A) 20:15**

**Lynn Love-Attica Village Council 32:50**

**COMMISSIONER REPORTS Kerschner 34:33, Shuff 41:59, Paradiso 45:00**

**COUNTY ADMINSTRATOR’S REPORT 50:00 No board 07.07.2022 & 07.21.2022**

**OLD BUSINESS- 52:25**

**Attica Fair $3,000.00 1:07:40 Kerschner motioned, Shuff 2nd**

**NEW BUSINESS –**  **1:11:42 Shuff motioned, Kerschner 2nd**

* **Supplemental Appropriations**
	+ **T-CAP Grant (1223) Contract Service $21,000.00**
	+ **Sheriff Comm Fund (1028) Services $7,177.74**
	+ **Emergency Management Truck (2102) Equipment $16,422.46**

**RESOLUTION ESTABLISHING THE COVID-19 ENHANCED OPERATIONS FUND (7120)**

**AUTHORIZING THE SENECA COUNTY COMMISSIONERS TO ENTER INTO A CONTRACT WITH VAUGHN INDUSTRIES, LLC FOR THE ODOT PROJECT NO. 22-06; RUNWAY LIGHTING IMPROVEMENTS ON BEHALF OF THE SENECA COUNTY AIRPORT**

**AUTHORIZING THE IV-D SERVICE CONTRACT BETWEEN THE SENECA COUNTY CHILD SUPPORT ENFORCEMENT AGENCY AND THE SENECA COUNTY SHERIFF’S OFFICE ON BEHALF OF THE SENECA COUNTY DEPARTMENT OF JOB & FAMILY SERVICES**

**AUTHORIZING THE MEMORANDUM OF UNDERSTANDING FOR A UNIFORMED DEPUTY STATIONED AT SENECA COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES WITH THE SENECA COUNTY SHERIFF’S OFFICE**

**ACCEPTING EXHIBIT “A” PROPERTY INVENTORY MAP FOR THE SENECA COUNTY AIRPORT**

Kerschner motioned, Shuff 2nd

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLC-** Please state your name and address and limit your comments or questions to 3 minutes

**ADJOURN 1:15:57**