SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, October 6, 2022 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER 2:10**

**PLEDGE OF ALLEGIANCE 2:19**

**PRAYER 2:42**

**ROLL CALL 3:15**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, September 29, 2022 for regular session. 3:26 Shuff motioned, Kerschner 2nd

**APPOINTMENTS OSU extension 3:58**

**COMMISSIONER REPORTS 13:57 Kerschner, 8:58 Shuff, 15:38 Paradiso**

**COUNTY ADMINSTRATOR’S REPORT 23:38**

**OLD BUSINESS- 32:17 Budgets due 10.11.2022**

**NEW BUSINESS –**  **33:46 Shuff motioned, Kerschner 2nd**

* **Supplemental Appropriations**
  + **General Fund (0010) Admin Fees $2,389.55**
  + **Emergency Management Agency (2102) Equipment $327.85**
  + **Allen Eiry Spec Guardianship (1043) $2,379.00**
    - **Employees Salaries $2,100.00**
    - **Medicare $31.00**
    - **PERS $248.00**

**RESOLUTION TO APPROVE AMERICAN RESCUE PLAN ACT FUND REQUESTS ALLOWABLE UNDER FEDERAL GUIDELINES**

**RESOLUTION AUTHORIZING MILEAGE REIMBURSEMENT RATE FOR WITNESSES IN CIVIL, CRIMINAL AND GRAND JURY CASES**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLC-** Please state your name and address and limit your comments or questions to 3 minutes 39:23 none

**ADJOURN 39:49**