SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday, March 24, 2022 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**10:15AM Brody Conley 2:00**

**CALL TO ORDER :03**

**PLEDGE OF ALLEGIANCE :11**

**PRAYER :40**

**ROLL CALL :27**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, March 17, 2022 for regular session and March 24, 2022 for work session. 1:16 Shuff motioned, Kerschner 2nd

**COUNTY ADMINSTRATOR’S REPORT 9:50**

**COMMISSIONER REPORTS Shuff 16:38, Kerschner 18:36 and Paradiso 20:48**

**OLD BUSINESS- State Capital Budget 28:55 Justice Center sign 32:10**

**NEW BUSINESS –**  **35:50 Kerschner motioned, Shuff 2nd**

* **Supplemental Appropriations**
  + **DRETAC Fund Treasurer (1021) Salaries-Employee $384.30**
  + **Public Assistance Fund (2030) Supplies $10,000.00**
  + **Ambulance Service (2064) Ambulance Replacement $226,665.00**

**RESOLUTION AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE WOLF CREEK DITCH FUND (1063) TO THE GENERAL FUND (0010)**

**RESOLUTION ESTABLISHING THE ONEOHIO OPIOID SETTLEMENT FUND (1024)**

**AUTHORIZING THE IV-D SERVICE CONTRACT BETWEEN THE SENECA COUNTYCOMMON PLEAS COURT I, COMMON PLEAS COURT II, JUVENILE CLERK, JUVENILE MAGISTRATE, CLERK OF COURTS AND SENECA COUNTY ON BEHALF OF THE SENECA COUNTY DEPARTMENT OF JOB & FAMILY SERVICES**

**APPROVING THE RECOMMENDATION OF THE TAX INCENTIVE REVIEW COUNCIL’S FINDINGS REGARIDNG ENTERPRISE ZONE AND COMMUNITY REINVESTMENT AREA TAX ABATEMENTS FOR COMPANIES LOCATED IN SENECA COUNTY FOR TAX YEAR 2021**

**AUTHORIZING THE ODOT ROAD SALT CONTRACT 2022 ON BEHALF OF THE SENECA COUNTY ENGINEER**

**ENTERING INTO AGREEMENT WITH BLOOM SCIPIO JOINT AMBULANCE DISTRICT EFFECTIVE NOVEMBER 30, 2021**

**AUTHORIZING WAIVING THE 3% INCREASE FOR 2021 FOR SENECA COUNTY SEWER DISTRICT RETROACTIVE TO JANUARY 1, 2021**

**AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS, TO SIGN A SATIFACTION OF MORTGAGE FOR LAURA BARNETT FOR THE SATISFACTION OF HER LOAN WITH THE SENECA COUNTY COMMISSIONERS FOR WORK DONE THROUGH THE COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) FY 2010**

**WITHDRAWING THE STATE CAPITAL BUDGET REQUEST FOR THE EAST TOWER PROJECT**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc. Tiffin Proclamation 13:50 mentioned, will be read Friday at Ritz

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

42:40

43:07 TSEP-Adam Gillmor

44:05 Land/EMS-Mr Detterman/Ken Majors

58:58 Adam Smith-Celebrity Basketball

**ADJOURN** 1:00:25