SENECA COUNTY

\*\*\*\*\*\*\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*\*\*\*

Thursday April 6, 2023 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER – (1:00)**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES –** I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, March 30, 2023 for regular session.

**APPOINTMENTS**

**10:05 Judge Shuff – Indigent Counsel -- (2:39)**

**10:30 Bid Opening – Chip Seal Project C-2023-1 – (33:48)**

**10:45 Bid Opening – Pavement Marking Project C-2023-2 – (47:08)**

**COMMISSIONER REPORTS**

**Commissioner Tyler Shuff – (38:54)**

**Commissioner Bill Frankart – (42:56)**

**Commissioner Anthony Paradiso – (46:00)**

**COUNTY ADMINISTRATOR’S REPORT – (50:58)**

**OLD BUSINESS- Airport – (59:24)**

**NEW BUSINESS –**  **(1:01:37)**

* **Supplemental Appropriations**
  + **General Fund (0010) Veterans Service Workers Comp $8,030.00**
  + **General Fund (0010) Contract service $4,251.50**

**RESOLUTION- AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE WOLF CREEK DITCH FUND (1063) TO THE GENERAL FUND (0010)**

RESOLUTION GRANTING LOUDON TOWNSHIP TRUSTEES THE HIGHWAY EASEMENT ALONG THE WEST SIDE OF TR RD 66

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes. – **(1:04:51)**