### SENECA COUNTY \*\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*\*\* Thursday February 8, 2024 – 10:00 A.M. \*Subject to Change\*

#### CALL TO ORDER PLEDGE OF ALLEGIANCE PRAYER ROLL CALL

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Session from Thursday, February 1, 2024,

#### APPOINTMENT

10:00 Bid Opening-2024 LPA Guardrail Installation Project Mike Ditto, High Bridge Consulting – Update TSEP – Update

COMMISSIONER REPORTS COUNTY ADMINISTRATOR'S REPORT

#### **OLD BUSINESS-**

#### NEW BUSINESS -

- Supplemental Appropriations
  - o General Fund (0010) Note-Loan Repayment \$50,000.00
  - o General Fund (0010) Advertising & Printing \$1,000.00
  - Maintenance & Repair Fund (1020) Office Equipment \$5,000.00
  - Concealed Handgun Licenses Fund (1047) Salaries \$15,000.00
  - Concealed Handgun Licenses Fund (1047) Medicare \$217.50
  - Concealed Handgun Licenses Fund (1047) Workers Comp \$412.50
  - Concealed Handgun Licenses Fund (1047) PERS \$2,100.00
  - o FFY23 STEP Fund (1208) Salaries (11,953.71)
  - FFY23 STEP Fund (1208) Medicare (246.52)
  - FFY23 STEP Fund (1208) Workers Comp (267.53)
  - FFY23 STEP Fund (1208) PERS (3,077.20)
  - FY20 COSSAP Fund (1116) Medicare \$1,145.50
  - FY20 COSSAP Fund (1116) Workers Comp \$2,172.50
  - FY20 COSSAP Fund (1116) PERS \$11,060.00
  - o FY20 COSSAP Fund (1116) Salaries \$64,622.00

#### RESOLUTION – ACCEPTING THE BID AND ENTERING INTO A LEASE WITH JOHN WALTER FOR LEASING THE COUNTY HOME FARM AND MAIN BARN ON A CASH RENT PER ACRE BASIS

**RESOLUTION – APPROVING THE MEMORANDUM OF UNDERSTANDING WITH THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES ON BEHALF OF THE SENECA COUNTY BOARD OF ELECTIONS** 

**RESOLUTION - AUTHORIZING THE 2024 SEWER RATE INCREASE FOR US224/23 AND NEW RIEGEL SUBDIVISIONS OF THE SENECA COUNTY SEWER DISTRICT** 

**RESOLUTION - RESCINDING RESOLUTION 2018-405 APPOINTING REGIONAL PLANNING DIRECTOR TO THE TRANSPORTATION IMPROVEMENT DISTRICT** 

**RESOLUTION - APPOINTING A COUNTY COMMISSIONER TO THE TRANSPORTATION IMPROVEMENT DISTRICT** 

# **RESOLUTION- AWARDING BREWER-GARRETT THE ENERGY CONSERVATION AND FACILITY IMPROVEMENT PROJECT**

## **RESOLUTION – ENTERING INTO CONTRACT WITH JOHN G CLEMINSHAW, INC FOR THE SENECA COUNTY AUDITOR'S OFFICE**

ADMINISTRATIVE SIGNINGS-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

GENERAL PUBLIC- Please state your name and address and limit your comments or questions to 3 minutes.