

SENECA COUNTY  
\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*  
Thursday, July 11, 2024 – 10:00 A.M.  
\*Subject to Change\*

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**PRAYER**  
**ROLL CALL**

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Session from Thursday, June 27, 2024.

**APPOINTMENT**  
**Safebuilt Update**  
**Master Gardeners – Update**  
**Paul Fiser, City of Clyde-CR34 Water Line Project**

**COMMISSIONER REPORTS**  
**COUNTY ADMINISTRATOR'S REPORT**

**OLD BUSINESS-**

**NEW BUSINESS –**

- **Supplemental Appropriations**
  - **General Fund (0010) Remit to State \$3,000.00**
  - **Sheriff Comm Fund (1028) Software License/Services \$3,503.85**
  - **General Special Projects Fund (1193) Equipment \$25,000.00**
  - **General Special Projects Fund (1193) Contract Services \$1,155.00**
  - **Mental Health & Recovery Services Grant Fund (1422) Contract Services \$141,767.94**
  - **Dog & Kennel Fund (2035) Capital Improvements \$8,000.00**

**RESOLUTION - AUTHORIZING FUND TRANSFER BE MADE TO THE AMERICAN RESCUE PLAN FUND (1018)**

**RESOLUTION- APPROVING THE AMENDMENT TO THE TYLER TECHNOLOGIES CONTRACT DATED MAY 3, 2023, FOR SEWER DISTRICT**

**RESOLUTION –AUTHORIZING THE COUNTY ADMINISTRATOR, BARB PATTERSON TO SIGN FOR PARTICIPATION IN THE KROGER NATIONAL OPIOID SETTLEMENT AGREEMENT**

**RESOLUTION- AUTHORIZING THE SENECA COUNTY COMMISSIONERS TO ENTER INTO A CONTRACT WITH DBT TRANSPORTATION SERVICES FOR THE ODOT PROJECT NO. 24-09; AWOS III P/T REPLACEMENT**

**RESOLUTION – AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ENTER INTO AN AGREEMENT WITH MENETAL HEALTH & RECOVERY SERVICES BOARD FOR BEHAVIORAL HEALTH SERVICES ON BEHALF OF THE SENECA COUNTY YOUTH CENTER**

**RESOLUTION- AUTHORIZING THE EMERGENCY RIGHT OF WAY ACCESS OF 75' IN ACCORDANCE WITH O.R.C. 6137.12 FOR THE PURPOSE OF THE CRUM TILE AND WATERWAY PROJECT # 12-316**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes.