

SENECA COUNTY  
\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*

Thursday, September 12, 2024 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**PRAYER**  
**ROLL CALL**

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Sessions from Thursday, September 5, 2024.

**APPOINTMENT**  
**10:00am Bid Opening – 63.75+/- Acres of Farmland in Hopewell Twp.**  
**10:05am Alley Vacation Hearing**  
**Easement Request from Bascom Communications**  
**2025 Health Insurance Update/Recommendation**

**COMMISSIONER REPORTS**

**COUNTY ADMINISTRATOR'S REPORT**

**OLD BUSINESS-**

**NEW BUSINESS –**

- **Supplemental Appropriations**
  - **Public Assistance Fund (2030) Transfers Out \$248,507.26**

**RESOLUTION - AMENDING RESOLUTION 24-172, CERTIFYING UNPAID ASSESSMENTS TO THE COUNTY AUDITOR FOR COLLECTION PER OHIO REVISED CODE SECTION 6117.02**

**RESOLUTION APPROVING THE AGREEMENT BETWEEN THE SENECA COUNTY DEPARTMENT OF JOB & FAMILY SERVICES AND AFSCME, OHIO COUNCIL 8, LOCAL #1685**

**RESOLUTION- SETTING TIME, DATE AND PLACE TO RECEIVE SEALED BIDS FOR PROPOSED ADDITION TO THE SENECA COUNTY JAIL-VIRTUAL ATTORNEY VISITATION ROOM**

**RESOLUTION- SETTING TIME, DATE AND PLACE TO RECEIVE SEALED PROPOSALS FOR THE 2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ADMINISTRATOR**

**RESOLUTION – AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ENTER INTO A GRANT AGREEMENT WITH THE STATE OF OHIO OFFICE OF BUDGET AND MANAGEMENT FOR THE SENECA COUNTY AGRICULTURE CENTER PROJECT AND ALLOW PRESIDENT ANTHONY PARADISO TO SIGN ANY AND ALL RELATED DOCUMENTATION**

**AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ENTER INTO A GRANT AGREEMENT WITH THE STATE OF OHIO OFFICE OF BUDGET AND MANAGEMENT FOR THE SENECA COUNTY MUSEUM INTERIOR REVITALIZATION PROJECT AND ALLOW PRESIDENT ANTHONY PARADISO TO SIGN ANY AND ALL RELATED DOCUMENTATION**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes.