

SENECA COUNTY  
\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*

Thursday, October 17, 2024 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER 0:00**

**PLEDGE OF ALLEGIANCE 0:15**

**PRAYER 0:47**

**ROLL CALL 1:06**

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Sessions from Thursday, October 10, 2024. **1:11**

**APPOINTMENT**

**Mike Dittoe – High Bridge Consulting 1:33**

**Master Gardeners Update 10:02**

**COMMISSIONER REPORTS** Paradiso – 28:04, Shuff – 29:37, Frankart – 36:32

**COUNTY ADMINISTRATOR'S REPORT 38:58**

**OLD BUSINESS- 45:29**

**NEW BUSINESS – 45:33**

▪ **Supplemental Appropriations**

- **General Fund (0010) Salaries \$15,100.00**
- **General Fund (0010) Medicare \$100.00**
- **General Fund (0010) PERS \$10,100.00**
- **General Fund (0010) Salaries \$10,867.21**
- **General Fund (0010) Medicare \$195.87**
- **General Fund (0010) PERS \$2,444.96**
- **FFY25 IDEP (1059) Salaries \$1,500.00**
- **FFY25 IDEP (1059) Medicare \$21.75**
- **FFY25 IDEP (1059) Workers Comp \$80.00**
- **FFY25 IDEP (1059) PERS \$271.50**
- **FFY25 STEP (1076) Salaries \$2,500.69**
- **FFY25 STEP (1076) Medicare \$67.34**
- **FFY25 STEP (1076) Workers Comp \$41.25**
- **FFY25 STEP (1076) PERS \$461.50**
- **Recorder Equipment Fund (1156) Salaries \$6,417.50**
- **Recorder Equipment Fund (1156) Medicare \$93.05**
- **Recorder Equipment Fund (1156) Workers Compensation \$112.31**
- **Recorder Equipment Fund (1156) PERS \$393.79**
- **General Special Projects Fund (1193) \$25,000.00**

**50:54**

**RESOLUTION – AWARDING FOSTORIA ECONOMIC DEVELOPMENT CORPORATION (FEDC) AS THE GRANT ADMINISTRATOR FOR THE PY 2024 CDBG ALLOCATION GRANT AND AUTHORIZING THE PRESIDENT OF FOSTORIA ECONOMIC DEVELOPMENT CORPORATION (FEDC) TO SIGN ALL DOCUMENTS**

**RESOLUTION – AMENDING RESOLUTION 24-80 APPOINTMENT OF SPECIAL COUNSEL FOR THE SENECA COUNTY GENERAL HEALTH DISTRICT**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes. **52:09**

**Dennis Snay – 52:21**

**Jim Cline – 1:22:56**

**Executive Session – 53:51-1:22:32**

**Meeting Adjourned – 1:23:57**