

SENECA COUNTY
*****COMMISSIONERS' AGENDA*****
Thursday, January 16, 2025 – 10:00 A.M.
Subject to Change

**CALL TO ORDER
PLEDGE OF ALLEGIANCE
PRAYER
ROLL CALL**

MINUTES – I will accept a motion to approve the digital audio/video recordings of the previous Board Session from Thursday, January 9, 2025.

APPOINTMENT
10:00am Bid Opening – Interior Renovations of the Opportunity Center

COMMISSIONER REPORTS

COUNTY ADMINISTRATOR'S REPORT

OLD BUSINESS-

NEW BUSINESS –

- **Supplemental Appropriations**
 - **Dretac Fund (1021) Other Expense \$119,000.00**
 - **Seneca Co Employees Health Fund (1099) Medicare \$271.00**
 - **Employee Liability Fund (1901) Salaries \$197,141.45**
 - **Employee Liability Fund (1901) Medicare \$2,858.55**
 - **Technology Grant Fund (1150) Contract Services (\$6,000.00)**
 - **T-CAP Grant Fund (1223) Contract Services (\$155,903.05)**

RESOLUTION - AUTHORIZING FUND TRANSFERS BE MADE TO THE PUBLIC ASSISTANCE FUND (2030)

RESOLUTION – APPOINTING BRENT BUSDEKER TO THE GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP) (WSOS) FOR A ONE YEAR TERM COMMENCING JANUARY 1, 2025, AND EXPIRING DECEMBER 31, 2025

RESOLUTION – REAPPOINTING GREG EDINGER TO THE GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP) (WSOS) FOR A ONE YEAR TERM EFFECTIVE JANUARY 1, 2025, AND EXPIRING DECEMBER 31, 2025

RESOLUTION - REAPPOINTING JAMI HILL AS A COUNTY PREVENTION SPECIALIST TO THE NORTHWEST OHIO REGIONAL PREVENTION COUNCIL

RESOLUTION – AUTHORIZING A CONTRACT SERVICE AGREEMENT WITH CRAWFORD COUNTY BOARD OF COMMISSIONERS FOR THE RECEIPT, CUSTODY AND CARE OF CRAWFORD COUNTY JUVENILES ON BEHALF OF THE SENECA COUNTY YOUTH CENTER FOR 2025

RESOLUTION – AUTHORIZING THE AGREEMENT WITH HYPER-REACH TECHNOLOGY FOR THE HYPER-REACH TECHNOLOGY SERVICES AGREEMENT ON BEHALF OF THE SENECA COUNTY EMA

RESOLUTION – AUTHORIZING THE CONTRACT AGREEMENT FOR MEDICAL SERVICES WITH DR. CHRIS SEARS ON BEHALF OF THE SENECA COUNTY SHERIFF’S DEPARTMENT, PENDING PROSECUTOR APPROVAL

ADMINISTRATIVE SIGNINGS-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

GENERAL PUBLIC- Please state your name and address and limit your comments or questions to 3 minutes.