

SENECA COUNTY  
\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*  
Thursday, February 20, 2025 – 10:00 A.M.  
\*Subject to Change\*

**CALL TO ORDER 0:00**

**PLEDGE OF ALLEGIANCE 0:007**

**PRAYER 0:27**

**ROLL CALL 1:02**

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Session from Tuesday, February 18, 2025. **1:09**

**APPOINTMENT**

**10:00am – Bid Opening: CR60-5.16, TR102-2.2, TR112-6.24 & TR119-0.77 1:27**

**Mental Health & Recovery Services Update – Mircea Handru 4:49**

**COMMISSIONER REPORTS Busdeker – 27:40, Frankart – 28:17, Paradiso – 30:03**

**COUNTY ADMINISTRATOR'S REPORT 42:04**

**OLD BUSINESS- 43:17**

**NEW BUSINESS – 43:20**

▪ **Supplemental Appropriations**

- **General Fund (0010) Travel & Expenses \$100.00**
- **General Fund (0010) Supplies \$724.95**
- **Ditch Maintenance Fund (2017) Supplies \$8,000.00**
- **Ditch Maintenance Fund (2017) Contract Projects \$200,000.00**
- **Ditch Maintenance Fund (2017) Software License/Services \$500.00**
- **Ditch Maintenance Fund (2017) Travel & Expenses \$1,500.00**
- **Ditch Maintenance Fund (2017) Other Expense \$1,500.00**

**45:39**

**RESOLUTION – AWARDING FOSTORIA ECONOMIC DEVELOPMENT CORPORATION (FEDC) AS THE GRANT ADMINISTRATOR FOR THE PY 2025 CDBG ALLOCATION GRANT AND AUTHORIZING THE PRESIDENT OF FOSTORIA ECONOMIC DEVELOPMENT CORPORATION (FEDC) TO SIGN ALL DOCUMENTS**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes. **47:16**

**Meeting Adjourned – 47:30**