## 

Tuesday, January 30, 2018
This meeting will be recorded
\*\*Agenda Subject to Change\*\*

#### **CALL TO ORDER**

### PLEDGE OF ALLEGIANCE

**PRAYER** 

**ROLL CALL** 

**JOURNAL** 

**MINUTES** - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Tuesday, January 23, 2018 and the written index of the meetings

#### **ADJUSTMENTS** –

#### **OLD BUSINESS-**

- Justice Center
- Safety Grant

# **NEW BUSINESS –**

NEW BUSINESS –				
Appropriation Ac	ljustment within tl	he Capital Projects Fu	nd (1215)	
From: Account	Amount	To: Account		Amount
1215-0100-5306.16	\$650,000.00	1215-0100-5306.22		\$650,000.00
(CP II)		(Annex)		
			Total	\$650,000.00
> Supplemental Ap	propriation to the	General Fund (0010)		
0010-0502-5309.00	Other Expenses			\$190.00
		Total		<b>\$190.00</b>
> Supplemental Ap	propriations to the	Delinquent Care and	Custody	Grant Fund (1162)
1162-0032-5307.00	Travel	_		\$3,000.00
		Total		\$3,000.00
Supplemental Approximation	propriation to the	Probate Court Conduc	ct of Busin	ness Fund (1103)
1103-0207-5309.00	Other Expen	ises		\$1,600.00
		Total		\$1,600.00
Supplemental App	propriation to Cap	oital Projects Fund (12	15)	
1215-0100-5306.09	Jail			\$38,000.00
		Tota	al	\$38,000.00

**➤** Supplemental Appropriation to the General Fund (0010)

	2	Total	\$1 500 00
0010-0603-5308.00	Advertising		\$500.00
0010-0603-5307.00	Travel		\$500.00
0010-0603-5303.00	Supplies		\$500.00

- ➤ Authorizing a Contract Service Agreement with Crawford County Board of Commissioners for the Receipt, Custody and Care of Crawford County Juveniles on behalf of the Seneca County Youth Center for 2018
- > Accepting the Resignation of Gary Amlin as Intermittent Paramedic for the Seneca County EMS Paramedic Response Unit (ECHO) Effective January 15, 2018
- ➤ Entering into an Agreement with H&H Land Clearing for the Jack Sterns #2473 Drainage Improvement Project with Hancock and Wood County

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, etc. **GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

10:00 A.M - Board Session

10:15 A.M - CEBCO

11:00 A.M - Executive Session