

**SENECA COUNTY**  
**\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\***

Tuesday, February 13, 2018  
This meeting will be recorded  
**\*\*Agenda Subject to Change\*\***

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**JOURNAL**

**MINUTES** - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Tuesday, February 6, 2018 and the written index of the meetings

**ADJUSTMENTS –**

**OLD BUSINESS-**

- **Justice Center**
- **Branding**

**NEW BUSINESS –**

- **Attorney General Opinion on Board Service**
- **Appointing Attorney Franklin J. Hickman of Hickman & Lowder Co., LPA as Special Counsel for the Seneca County Board of Developmental Disabilities**
- **Setting Time, Date and Place for the Seneca County Board of Commissioners to Hold the Hearing for the Permanent Maintenance of Reiss Ditch SC# 11-361**
- **Authorizing a Contract Service Agreement with Vanguard-Sentinel Career Center for GED Instruction Services for Seneca County Jail Inmates**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, etc.  
**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

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**9:30 A.M - Work Session**

- **Regional Planning – Comprehensive Plan**

**10:00 A.M – Board Session**

**10:00 A.M – Executive Session**

**10:30 A.M – Bid Opening – Annex Renovations**