

**SENECA COUNTY**  
**\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\***

Tuesday, February 16, 2016  
This meeting will be recorded  
\*\*Agenda Subject to Change\*\*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**JOURNAL**

**MINUTES** - I'll accept a motion to approve the DVD recording of the previous Board Session from Tuesday, February 9, 2016 and the written index of the meeting.

**ADJUSTMENTS –**

**OLD BUSINESS-**

**NEW BUSINESS-**

- **Seneca County Coordinated Public and Human Services Transportation Plan**
- **Fair Board Update**

- **Bill Vouchers #11991-12198**

- **Appropriation Adjustment for Soil and Water Conservation District (2042)**

| From: Account                    | Amount     | To: Account                           | Amount            |
|----------------------------------|------------|---------------------------------------|-------------------|
| 2042-0014-5304.00<br>(Equipment) | \$6,500.00 | 2042-0014-5309.00<br>(Other Expenses) | \$6,500.00        |
|                                  |            | <b>Total</b>                          | <b>\$6,500.00</b> |

- **Supplemental Appropriation for the Work Release Fund (1071)**

|                   |              |                    |
|-------------------|--------------|--------------------|
| 1071-0306-5102.00 | Salaries     | \$12,401.30        |
| 1071-0306-5363.00 | Medicare     | \$1,426.15         |
| 1071-0306-5367.00 | PERS         | \$2,233.00         |
|                   | <b>Total</b> | <b>\$16,060.45</b> |

- **Decrease to the Permanent Appropriation for the SFY16 Sheriff Community Corrections Grant Fund (1076)**

|                   |              |                      |
|-------------------|--------------|----------------------|
| 1076-0306-5102.00 | Salaries     | (\$10,000.00)        |
| 1076-0306-5363.00 | Medicare     | (\$145.00)           |
| 1076-0306-5364.00 | Workers Comp | (\$168.00)           |
| 1076-0306-5367.00 | PERS         | (\$1,685.00)         |
|                   | <b>Total</b> | <b>(\$11,998.00)</b> |

- **Accepting the Seneca County Department of Job and Family Services Personnel Policy Manual As Submitted by Clemans, Nelson and Associates**

- **Re-Appointing Matt Kerschner to the Sandusky-Seneca County-City of Tiffin Port Authority Board of Directors Term Expiring March 1, 2019**
- **Re-Appointing Carl Miller to the Sandusky-Seneca County-City of Tiffin Port Authority Board of Directors Term Expiring March 1, 2019**

**ADMINISTRATIVE SIGNINGS**, Purchase orders, Fixed Asset Sheets, Driveway permits, etc.

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

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**MEETING**

**10:00 A.M – Board Session**