

**SENECA COUNTY**  
**\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\***

Thursday, April 6, 2017  
This meeting will be recorded  
\*\*Agenda Subject to Change\*\*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**JOURNAL**

**MINUTES** - I'll accept a motion to approve the digit audio/video recording of the previous Board Session from Tuesday, April 4, 2017 and the written index of the meeting.

**ADJUSTMENTS** –

**OLD BUSINESS** –

**NEW BUSINESS** –

- **Ohio Historical Connection – Grant**
  
- **Authorizing the Seneca County Board of Commissioners to Sign a Satisfaction of Mortgage for Ken Miles for the Satisfaction of His Loan With The Seneca County Board of Commissioners For Work Done Through the Community Housing Improvement Program (CHIP) FY 2004; Authorizing Michael Kerschner as Board President to Sign**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, etc.  
**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes

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**10:00 A.M – Board Session**

**10:00 A.M – IT Safety Grant**

**10:15A.M – Bid Opening –BSP-CR6-1.40, BLO-CR43-2.89 & PLE-TR138-0.76 Superstructure Replacement (Prestressed Box Beams)-C-1701**

**10:30 A.M – Museum Update**