

**SENECA COUNTY**  
**\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\***  
 Thursday, August 25, 2016  
 This meeting will be recorded  
 \*\*Agenda Subject to Change\*\*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**JOURNAL**

**MINUTES** - I'll accept a motion to approve the DVD recording of the previous Board Session from Tuesday, August 23, 2016 and the written index of the meeting.

**ADJUSTMENTS –**

**OLD BUSINESS-**

**NEW BUSINESS-**

- **Bill Vouchers Batch**

- **Supplemental Appropriation to the General Fund (0010)**

0010-8888-5358.00	Transfers Out		\$500,000.00
	<b>Total</b>		<b>\$500,000.00</b>

- **Fund Transfers be made to the Capital Projects Fund (1215)**

From: Transfer Out	Amount	To: Transfer In	Amount
0010-8888-5358.00	\$500,000.00	1215-0007-4028.00	\$500,000.00
General Fund		Capital Projects Fund	
		<b>Total</b>	<b>\$500,000.00</b>

- **Appropriation Adjustment within the General Fund (0010)**

From: Account	Amount	To: Account	Amount
0010-0804-5304.00	\$2,000.00	0010-0804-5305.00	\$2,000.00
(Equipment)		(Contract Repairs)	
0010-0804-5304.00	\$1,000.00	0010-0804-5308.00	\$1,000.00
(Equipment)		(Advertising)	
		<b>Total</b>	<b>\$3,000.00</b>

- **Supplemental Appropriation to the Probate Computer Fund (1147)**

1147-0301-5306.00	Contract Services		\$3,000.00
	<b>Total</b>		<b>\$3,000.00</b>

**ADMINISTRATIVE SIGNINGS**, Purchase orders, Fixed Asset Sheets, Driveway permits, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes

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**MEETING**

**10:00 A.M – Board Session**

**10:00 A.M – Mike Jay – regional Growth Partnerships**