# **SENECA COUNTY** \*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*\*\*\*

Thursday, August 31, 2017 This meeting will be recorded \*\*Agenda Subject to Change\*\*

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

**PRAYER** 

**ROLL CALL** 

**JOURNAL** 

**MINUTES** - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Tuesday, August 22, 2017 and the written index of the meetings

### **ADJUSTMENTS –**

### **OLD BUSINESS -**

- **Justice Center**
- **Chaplain Corp Lease**
- **Board of Elections Furniture**
- Annex
- **Regional Planning Space**

### **NEW BUSINESS -**

2087-0700-5306.00

- Park District Space
- **County Home Cemetery**
- **Commissioners Boardroom**

## **Supplemental Appropriation to the E-911 Fund (2087)** Contract Services

2007 0700 2300.00	Sommer Services	Total	\$5,245.04
<ul> <li>Appropriation Ac</li> </ul>	ljustment within th	e General Fund (0010)	
From: Account	Amount	To: Account	Amount
0010-0201-5306.00	\$2,000.00	0010-0201-5303.00	\$2,000.00
(Contract Services)		(Supplies)	

Authorizing Stacy Wilson as County Administrator to Sign The CCAO COHGTS Natural Gas **Renewal Agreement** 

**Total** 

\$5,245.04

\$2,000.00

- Authorizing a Food Service Agreement with North Central Ohio Educational Services Center on Behalf of the Seneca County Sheriff's Office; Effective September 1, 2017
- Authorizing the Seneca County Board of Commissioners to Enter into A Food Service Agreement With Bridges Community Academy on Behalf of the Seneca County Sheriff's Office; Retroactive to August 23, 2017

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, etc. **GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

10:00 A.M – Board Session

10:15 A.M – Tiffany Shaver – CHIP Update

10:30 A.M - Carol Kern - Manufacturing Showcase