

**SENECA COUNTY**  
**\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\***  
 Tuesday, November 15, 2016  
 This meeting will be recorded  
 \*\*Agenda Subject to Change\*\*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**JOURNAL**

**MINUTES** - I'll accept a motion to approve the digit audio/video recording of the previous Board Session from Tuesday, November 8, 2016 and the written index of the meeting.

**ADJUSTMENTS –**

**OLD BUSINESS –**

- **Justice Center Update**

**NEW BUSINESS –**

- **Bill Vouchers Batch**

- **Appropriation Adjustment within the Public Assistance Fund (2030)**

From: Account	Amount	To: Account	Amount
2030-0099-5303.00 (Supplies)	\$225.00	2030-0099-5306.00 (Contract Services)	\$225.00
		<b>Total</b>	<b>\$225.00</b>

- **Fund Transfer be made to the Public Assistance Fund (2030)**

From: Transfer Out	Amount	To: Transfer In	Amount
0010-0900-5334.00 Transfers-Public Assistance	\$68,796.50	2030-0006-4002.00 County Share – Other	\$68,796.50
		<b>Total</b>	<b>\$68,796.50</b>

- **Supplemental Appropriation to the SFY17 Community Corrections Grant Fund (1191)**

1191-0306-5306.00	Contract Services	\$5,138.42
	<b>Total</b>	<b>\$5,138.42</b>

- **Supplemental Appropriation to the Delinquent Care and Custody Grant Fund (1159)**

1159-0032-5306.00	Contract Services	\$12,000.00
	<b>Total</b>	<b>\$12,000.00</b>

- **Supplemental Appropriation to the Probate Special Projects Fund (1093)**

1093-0207-5306.00	Contract Services	\$8,000.00
	<b>Total</b>	<b>\$8,000.00</b>

- **Authorizing the Seneca County Board of Commissioners, To Sign a Satisfaction of Mortgage for Chad E. Miller For the Satisfaction of His Loan With The Seneca County Commissioners For Work Done Through The Community Housing Improvement Program (CHIP) FY 1995**
- **Entering Into a Temporary License Agreement For The Limited Purpose of Maintaining a Current Structure With Richard and Andrea Traunero**
- **Authorizing the Purchase of a 2017 Ford F550 Through The Ohio Department of Administrative Services – Cooperative Purchasing Program From Local Vendor On Behalf Of The Seneca County Engineer**
- **Authorizing a Lease Modification For Hoperoy’s Hallmark Shoppe**

**ADMINISTRATIVE SIGNINGS**, Purchase orders, Fixed Asset Sheets, Driveway permits, etc.

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes

---

**MEETING**

**10:00 A.M – Board Session**

**10:15 A.M – Lew Hurst – School of Opp. Renewal Levy**