## Board Session Index Tuesday, January 12, 2016

## **CALL TO ORDER (10:00 A.M)**

PLEDGE OF ALLEGIANCE (0:22)

**PRAYER (0:42)** 

**ROLL CALL (1:02)** 

**JOURNAL** (1:14)

**MINUTES** - I'll accept a motion to approve the DVD recording of the previous Board Session from Monday, January 11, 2016 and the written index of the meeting. (1:16)

ADJUSTMENTS - (1:32)

-Hancock County Joint Ditch

## **OLD BUSINESS-**

- Regional Planning (1:59)
- Joint Justice Center Update (5:19)
- Museum Update (6:47)

## **NEW BUSINESS-**

- **→** Bill Vouchers Batch # 10479-10580 & 10720 (14:11)
- **→** Supplemental Appropriation to the 2015 SEN-CR10/CR35/CR61 Paving Fund (1184) (14:23)

1184-409-5305.0 2015 SEN-CR10/CR35/CR61 Paving Fund \$65,223.50

Total: \$65,223.50

**→** Supplemental Appropriation to the 2015 LPA Guardrail Upgrade; (1195) (14:40)

1195-0409-5305.00 2015 LPA Guardrail Upgrade \$263,057.90

Total \$263,057.90

**→** Supplemental Appropriations for the Ambulance Service Fund (2064) for 2016 (14:55)

2064-0702-5304.00 Equipment \$2,000.00

Total \$2,000.00

**→** Supplemental Appropriation for the General Fund (0010) for 2016 (15:04)

0010-0109-5313.00 Allowances-FOJ \$1,619.00

**Total** \$1,619.00

**→** Supplemental Appropriations for the Probate Special Projects Fund (1093) (15:34)

1093-0270-5365.01 HSA \$750.00

**Total** \$750.00

| <b>→</b> Authorizing Fund                | Transfers be mad   | le to the Soil & Water  | Fund (2               | 042) (15:41)                         |                   |
|--|--|---|-----------------------|--------------------------------------|-------------------|
| From: Account                            | Amount   | To: Account   |                       | Amount                               |                   |
| 0010-0601-                               | \$155,000.00   | 2042-0006-4001.00   |                       | \$155,000.00                         |                   |
| 5334.03                                  |  |   |                       |                                      |                   |
| (General Fund)                           |  | (Soil & Water Fund –  | Other)                |                                      |                   |
|  |  | Total   |                       | \$155,000.00                         |                   |
| <b>→</b> Fund Transfers be               | mada ta tha I CI   | E Altornoto Formula to  | tha Sail              | & Water Fur                          | od (2042) (15.51) |
| From: Account                            | Amount   | To: Account   | ) the Son             | Amount                               | lu (2042) (15:51) |
| 0010-0503-5346.02                        | \$10,000.00  | 2042-0003-4001.00   |                       | \$10,000.00                          |                   |
| LGF – General Fund                       | Ψ10,000.00   | S&W Flood Plain Ac  | lmin                  | ψ10,000.00                           |                   |
|  |  |   | Total                 | \$10,000.00                          |                   |
|  |  |   |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |
| Supplemental App                         | _  | •   | ces Boar              | , ,                                  | (16:02)           |
| 2032-0915-5309.00                        | Other  | Expenses  |                       | \$1,000.00                           |                   |
|  |  |   | Total                 | \$1,000.00                           |                   |
| Center for 2016 (10  → Authorizing a Con | and care of Wyand<br>6:12)<br>atract Service Agr<br>and Care of Huro | reement with Wyandot<br>dot County Juveniles of<br>reement with Huron Co<br>n County Juveniles on | on Behalf<br>ounty Bo | f of the Seneca<br>pard of Comm      | a County Youth    |
| RECESS AT 10:25 A.M                      |  |   |                       |                                      |                   |
| BACK INTO SESSION A                      | AT 10:31 A.M   |   |                       |                                      |                   |
| SESSION 2                                |  |   |                       |                                      |                   |
| Assessment                               | – Amending the I<br>s for Collection in                              | Boards Orders of June<br>n 2016 for the Seneca a<br>Maintenance Program                           | nd Hand               | , ,                                  | · ·               |
| Adjourned (10:35 A.M)                    |  |   |                       |                                      |                   |
|  |  |   |                       |                                      |                   |
| Attest:                                  |  |   |                       |                                      |                   |
| Clerk to the Board                       |  |   |                       |                                      |                   |
|  |  |   |                       |                                      |                   |
|  |  |   |                       |                                      |                   |
|  |  |   |                       |                                      |                   |