# Board Session Index <br> Tuesday, December 13, 2016 

WORK SESSION - 9:36A.M

- Budgets (0:27)

END OF WORK SESSION (10:05A.M)
CALL TO ORDER (10:05A.M)

PLEDGE OF ALLEGIANCE (28:58)
PRAYER (29:18)
ROLL CALL (29:44)
JOURNAL (29:53)
MINUTES - I'll accept a motion to approve the digit audio/video recording of the previous Board Session from Thursday, December 8, 2016 and the written index of the meeting. (29:55)

## ADJUSTMENTS - (30:17)

Museum Director Update

## OLD BUSINESS -

- Museum Director Update (30:54)
- Justice Center Update (31:23)
- Job and Family Services (32:10)

NEW BUSINESS -

- Supplemental Appropriation to the Workforce Investment Act Fund (2066) (44:00) 2066-0009-5350.00 WIA Shared Costs \$103,394.02 Total $\$ \mathbf{1 0 3}, \mathbf{3 9 4} .02$
- Supplemental Appropriation to the Public Assistance Fund (2030) (44:12)
- Appropriation Adjustment within the General Fund (0010) (44:23)

From: Account
0010-0205-5367.00
(PERS)
0010-0205-5367.00
(PERS)
0010-0205-5367.00
(PERS)
0010-0205-5367.00
(PERS
0010-0205-5363.00
(Medicare)
\(\left.$$
\begin{array}{rlrr}\text { Amount } \\
\$ 119.20\end{array}
$$ \begin{array}{l}To: Account <br>
0010-0206-5102.00 <br>

(Salaries)\end{array}\right) \quad\)| Amount |  |  |
| ---: | :--- | ---: |
| $\$ 14.54$ | 010-0206-5363.00 <br> (Medicare) | $\$ 119.20$ |
| $\$ 946.26$ | 0010-0205-5102.00 <br> (Salaries) | $\$ 946.26$ |
| $\$ 2,519.51$ | 0010-0206-5367.00 <br> (PERS | $\$ 2,519.51$ |
| $\$ 155.15$ | 0010-0206-5367.00 <br> (PERS) | $\$ 155.15$ |
|  |  | Total |

- Supplemental Appropriation to the General Fund (0010) (44:55)
- Supplemental Appropriations to the Indigent Guardianship Fund (1100) (45:06)
- Supplemental Appropriation to the DRETAC Fund (1021) (45:18)
- Appropriation Adjustment within the General Fund (0010) (45:48)

| From: Account | Amount |
| :--- | :--- | :--- | :--- |
| $0010-0212-5319.00$ | $\$ 780.50$ | | To: Account |
| :--- |
| 0010-0212-5305.00 |
| (Jury Fees) |

- Appropriation Adjustment within the General Fund (0010) (46:05)

| From: Account | Amount | To: Account |  | Amount |
| :--- | :--- | :--- | :--- | :--- |
| $0010-0123-5361.00$ | $\$ 266.00$ |  |  |  | | 0010-0123-5360.00 |
| :--- |
| (Insurance Premiums) |

- Authorizing the Table of Organization and Classification Plan for the Seneca County Board of Commissioners Effective January 3, 2017 (46:35)

Public Comment and Questions (49:15)
ADJOURNED (10:28 A.M)
Attest:
Clerk to the Board

