

SENECA COUNTY  
\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*  
Thursday, November 14, 2019  
\*\*Subject to Change\*\*

**APPOINTMENTS –**

**10:00 A.M – Amy Huffman – Palmer**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES** - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, November 7, 2019

**COUNTY ADMINSTRATOR'S REPORT**

**COMMISSIONER REPORTS**

**OLD BUSINESS –**

- **A.E.Z Resolution**
- **Resolution – Supporting HB 401**

**NEW BUSINESS –**

- **Budget Adjustments**
  - **Supplemental Appropriations**
    - **Pre-Sentence Investigation (PSI) Community Correct Writer Fund (1226) – Contract Service - \$38,822.04**
    - **General Fund – Transfers Out - \$60,000.00**
- **Authorizing the Access-Visitation Grant, SFY 2020 with Patchworks House on Behalf of the Seneca County Department of Job and Family Services**
- **Authorizing Fiber Repayment Schedule on Behalf of the Seneca County EMA and Seneca County Commissioners**
- **Amending Resolution Certifying Unpaid Assessments to the County Auditor for Collection – Ohio Revised Code Section 6117.02 Approved September 5, 2019**
- **Authorizing the Split Usage of Funding for the Seneca County Museum and the American Civil War Museum for the State Capital Budget Funding OFCC Application**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBIC-** Please state your name and address and limit your comments or questions to 3 minutes

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