

SENECA COUNTY  
\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*

Thursday, September 15, 2022 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER :55**  
**PLEDGE OF ALLEGIANCE 1:10**  
**PRAYER 1:29**  
**ROLL CALL 1:49**

**MINUTES** – I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, September 8, 2022 for regular session and Joint Ditch Hearing. 1:56 Kerschner motioned, Shuff 2nd

**COMMISSIONER REPORTS 3:01 Kerschner, 3:53 Shuff, 5:31 Paradiso**  
**COUNTY ADMINSTRATOR’S REPORT 2:26**

**OLD BUSINESS-9:46 none**

**NEW BUSINESS – 18:10 Kerschner motioned, Shuff 2<sup>nd</sup>**

- **Supplemental Appropriations**
  - **General Special Projects (1193) Contract Services \$1,182.00**
  - **Maintenance & Repair Fund (1020) Contract/Projects \$45,903.60**
  - **TCAP Grant (1223) Contract Service \$15,023.50**
  - **County Sewer District (4139)**
    - **Transfer Out \$101,089.26**
  - **VOCA (2112) \$42,565.00**
    - **Salaries \$15,700.00**
    - **Medicare \$260.00**
    - **Workers Comp \$250.00**
    - **Hospitalization \$6,000.00**
    - **PERS \$2,300.00**
    - **Salary-Cash \$8,500.00**
    - **Medicare-Cash \$300.00**
    - **Workers Comp-Cash \$2,000.00**
    - **Hospitalization-Cash \$2,000.00**
    - **PERS-Cash \$1,300.00**
    - **Salary \$2,310.00**
    - **Medicare \$35.00**
    - **PERS \$330.00**
    - **Leases \$950.00**
    - **Supplies \$330.00**

**AMENDING THE DESIGNATION OF THE EMERGENCY PLANNING COMMITTEE FOR SENECA COUNTY, OHIO**

**AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ENTER INTO THE ISSUE I – ROUND 37 COOPERATIVE AGREEMENTS WITH THE SENECA COUNTY TOWNSHIP BOARDS OF TRUSTEES**

**AUTHORIZING COMMISSIONER ANTHONY PARADISO TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED FOR ISSUE 1 – ROUND 37 FOR SENECA COUNTY**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes 18:27

**ADJOURN 19:26**