

SENECA COUNTY  
\*\*\*\*\* COMMISSIONERS INDEX \*\*\*\*\*

Thursday, July 20, 2023 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER – (1:00)**  
**PLEDGE OF ALLEGIANCE**  
**PRAYER**  
**ROLL CALL**

**MINUTES** – I will accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, July 13, 2023, for regular session

**APPOINTMENTS**

**10:00 Continuation of Public Hearing – Springville Alley Vacations – (2:37)**  
**10:10 Continuation of Public Hearing – Alvada Alley Vacations – (11:41)**  
**10:20 Continuation of Public Hearing – Venice Twp Alley Vacation – (22:32)**

**COMMISSIONER REPORTS**

**Commissioner Tyler Shuff – (4:39)**  
**Commissioner Bill Frankart – (7:12)**  
**Commissioner Anthony Paradiso – (13:27)**

**COUNTY ADMINISTRATOR’S REPORT – (19:12)**

**OLD BUSINESS – None at this time.**

**NEW BUSINESS – (40:54)**

**Soil and Water Conservation District – Damaged/failing tile (32:09)**

- **Supplemental Appropriations**
  - **General Fund (0010) Road Salaries \$15,990.14**
  - **General Fund (0010) Road Supplies \$420.54**
  - **Sheriff Commissary Fund (1028) Supplies \$6,500.80**
  - **Sewer District Fund (4139) Bascom Transfer Out \$2,907.00**
  - **Sewer District Fund (4139) New Riegel Transfer Out \$3,160.00**
  - **Mental Health & Recovery Services Grant Fund (1422) \$100,000.00**

**Resolutions – (45:10)**

**RESOLUTION - APPROVING THE AGREEMENT BETWEEN THE SENECA COUNTY ENGINEER AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES OHIO COUNCIL #8, LOCAL #3540, AFL-CIO**

**RESOLUTION – AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS, TO SIGN A SATISFACTION OF MORTGAGE FOR ANNETTE HALE FOR THE SATISFACTION OF HER LOAN WITH THE SENECA COUNTY COMMISSIONERS FOR WORK DONE THROUGH THE COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) FY 2014**

**RESOLUTION – AUTHORIZING THE SENECA COUNTY TREASURER TO CEASE PAYMENT OF INTEREST EARNED ON STAR OHIO INVESTMENT ACCOUNT FOR PARK AND SEWER DISTRICTS EFFECTIVE JULY 1, 2023**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, proclamations, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes.

Lee Wilkinson – (47:49)

Cindy Taylor, Ohio State University Extension Office – (49:52)