

SENECA COUNTY  
\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*

Thursday, August 29, 2024 – 10:00 A.M.

\*Subject to Change\*

**CALL TO ORDER 0:00**

**PLEDGE OF ALLEGIANCE 0:11**

**PRAYER 0:34**

**ROLL CALL 1:09**

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Sessions from Thursday, August 22, 2024. **1:18**

**APPOINTMENT**

**Janet Schueler – Outstanding Senior Award Winner 1:37**

**Mayor Wilkinson – Janet Schueler Proclamation 4:03**

**Rep. Gary Click – Janet Schueler Proclamation 5:44**

**Kelli Clark – Project Noelle 10:57**

**10:45 – Joint Ditch Assessment Hancock County 47:15**

**COMMISSIONER REPORTS Shuff- 20:00, Frankart- 20:07**

**COUNTY ADMINISTRATOR'S REPORT 22:39**

**OLD BUSINESS- 25:46**

**NEW BUSINESS – 26:19**

▪ **Supplemental Appropriations**

- **General Fund (0010) Transfers Out \$25,000.00**
- **Maintenance & Repair Fund (1020) Equipment Garage \$300,000.00**
- **County Capital Projects Fund (1215) Southeast EMS Station \$2,200.00**
- **Mental Health & Recovery Services Grant Fund (1422) Salaries \$10,400.00**
- **Mental Health & Recovery Services Grant Fund (1422) Supplies \$2,500.00**
- **Mental Health & Recovery Services Grant Fund (1422) Contract Services \$4,541.20**
- **Mental Health & Recovery Services Grant Fund (1422) Travel & Expenses \$250.00**
- **Mental Health & Recovery Services Grant Fund (1422) Other Expenses \$453.00**
- **Mental Health & Recovery Services Grant Fund (1422) Medicare \$150.80**
- **Mental Health & Recovery Services Grant Fund (1422) Workers Comp \$208.00**
- **Mental Health & Recovery Services Grant Fund (1422) HSA Contribution \$400.00**
- **Mental Health & Recovery Services Grant Fund (1422) Hospitalization \$4,641.00**
- **Mental Health & Recovery Services Grant Fund (1422) PERS \$1,456.00**
- **Probation Funding Grant Fund (1423) HSA Contribution \$2,000.00**
- **Mental Health & Recovery Services Grant Fund (1422) HSA Contribution (\$2,000.00)**

**28:49**

**RESOLUTION - AUTHORIZING PAYMENT OF LATE FEES ON GREAY AMERICA FINANCIAL SERVICES INVOICE**

**RESOLUTION - AUTHORIZING FUND TRANSFER BE MADE TO THE PUBLIC CHILDREN SERVICES AGENCY (PCSA) FUND (2078)**

**RESOLUTION - AUTHORIZING FUND TRANSFER BE MADE TO THE CHILD SUPPORT ENFORCEMENT (CSEA) FUND (2019)**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes. **30:24**

**Ken Baker- 30:40, Mayor Wilkinson- 33:07**

**Meeting Adjourned- 48:47**