

SENECA COUNTY  
\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*

Thursday, November 7, 2024 – 1:15 P.M.

\*Subject to Change\*

**CALL TO ORDER 0:00**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL 0:31**

**APPOINTMENTS**  
**Joint Ditch Assessment-Hancock County 0:44**

**GENERAL PUBLIC-** Please state your name and address and limit your comments or questions to 3 minutes.

Meeting Adjourned – 2:22