# SENECA COUNTY

## \*\*\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*\*

Thursday, April 24, 2025 – 10:00 A.M. \*Subject to Change\*

CALL TO ORDER 0:00 PLEDGE OF ALLEGIANCE 0:12 PRAYER 0:43 ROLL CALL 1:00

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Session from Thursday, April 17, 2025. **1:07** 

#### **APPOINTMENT**

Axess Family Services – Ariel Nearhood, Program Coordinator 1:31 Proclamation – National Volunteer Month 13:44 Micah Zinna – Campfire/Camp Glen 18:09

COMMISSIONER REPORTS Frankart - 33:00, Busdeker - 33:51, Paradiso - 35:20

**COUNTY ADMINISTRATOR'S REPORT 36:28** 

**OLD BUSINESS-40:45** 

#### **NEW BUSINESS – 41:07**

- Supplemental Appropriations
  - o General Fund (0010) Unemployment Expenses \$20,000.00
  - o General Fund (0010) Salaries Precinct Worker \$10,000.00
  - o General Fund (0010) Supplies \$35,184.00
  - o General Fund (0010) Contract Services \$20,000.00
  - o General Fund (0010) Software License/Services \$20,000.00
  - o General Fund (0010) Travel Board Members \$5,500.00
  - O Wolf Creek Ditch Project Fund (1063) Other Expense \$28.15
  - o Crum Ditch Project Fund (1064) Advance Out \$22,759.87
  - o Crum Ditch Project Fund (1064) Other Expense \$455.20
  - Ohio Peace Officer Training Fund (1152) Training \$1,000.00

### 44:49

RESOLUTION - CHANGING THE BOUNDARY LINES OF CLINTON AND HOPWELL TOWNSHIP TO MAKE THEM IDENTICAL TO THE CITY OF TIFFIN

RESOLUTION - SUPPORTING STATE ISSUE 2 RENEWAL OF THE STATE CAPITAL IMPROVEMENT PROGRAM ON THE MAY 6, 2025, STATEWIDE BALLOT

RESOLUTION –AUTHORIZING A LEASE AGREEMENT WITH THE VILLAGE OF BETTSVILLE EFFECTIVE APRIL 1, 2025, AND ENDING MARCH 5, 2109

RESOLUTION – ENTERING INTO AN AGREEMENT FOR GRANT APPLICATION AND LAND ACQUISITION OF PARCEL W ON BEHALF OF THE SENECA COUNTY AIRPORT

RESOLUTION – ENTERING INTO GRANT APPLICATION FOR MASTER PLAN PROJECT, SUBJECT TO INDEPENDENT FEE REVIEW ON BEHALF OF THE SENECA COUNTY AIRPORT

RESOLUTION - AUTHORIZING A FUND ADVANCE REPAYMENT FROM THE CRUM DITCH PROJECT FUND (1064) TO THE GENERAL FUND (0010)

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

GENERAL PUBLIC- Please state your name and address and limit your comments or questions to 3 minutes. 50:49
Bonnie – 50:54
Adam Greenslade – 52:05

Meeting Adjourned – 56:12