

SENECA COUNTY  
\*\*\*\*\*COMMISSIONERS' AGENDA\*\*\*\*\*  
Thursday, May 8, 2025 – 10:00 A.M.  
\*Subject to Change\*

**CALL TO ORDER 0:00**  
**PLEDGE OF ALLEGIANCE 0:14**  
**PRAYER 0:36**  
**ROLL CALL 1:05**

**MINUTES** – I will accept a motion to approve the digital audio/video recordings of the previous Board Sessions from Thursday, May 1, 2025. **1:11**

**APPOINTMENT**  
**Master Gardeners Update 2:19**

**COMMISSIONER REPORTS** Busdeker – 22:23, Frankart – 24:23, Paradiso – 29:16

**COUNTY ADMINISTRATOR'S REPORT 33:08**

**OLD BUSINESS- 39:18**

**NEW BUSINESS – 39:21**

- **Supplemental Appropriations**
  - **General Fund (0010) Contract Services \$15,000.00**
  - **General Fund (0010) Training \$430.00**
  - **General Fund (0010) Travel & Expenses \$700.00**
  - **Maintenance & Repair Fund (1020) Contract/Projects \$600,000.00**
  - **CO/TWP Road Reconstruction Grant Fund (1202) Contract/Projects \$1,487,323.87**
  - **Foster Children Donations Fund (2080) Foster Care Other Expense \$40,000.00**

**44:28**

**RESOLUTION - ADOPTING THE REVISED COMPENSATION PLAN FOR THE SENECA COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES NON-BARGAINING UNIT EMPLOYEES**

**RESOLUTION – AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ENTER INTO AN AGREEMENT/CONTRACT WITH THE COUNTY COMMISSIONERS' ASSOCIATION OF OHIO SERVICE CORPORATION (CCAOSC) FOR THE USAGE OF THE CONSOLIDATED LEAD EVALUATION AND REPORTING DATABASE (CLEAR) FOR LOCATION SERVICES ON BEHALF OF THE SENECA COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES**

**RESOLUTION - APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE SENECA COUNTY DEPARTMENT OF JOB & FAMILY SERVICES AND AFSCME, OHIO COUNCIL 8, LOCAL #1685**

**RESOLUTION- AUTHORIZING THE SENECA COUNTY BOARD OF COMMISSIONERS TO ACCEPT THE BID OF 2025 LPA PAVEMENT RESURFACING; LPA- 2501**

**RESOLUTION- AMENDING RESOLUTION 25-86 SETTING TIME, DATE AND PLACE TO RECEIVE SEALED BIDS FOR 2025 CHIP SEAL PROJECT- C-2025-02**

**ADMINISTRATIVE SIGNINGS**-Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBLIC**- Please state your name and address and limit your comments or questions to 3 minutes. **49:21**  
**49:34 – Pressley Buurma, 52:29 – Tom Breidenbach**  
**Meeting Adjourned – 54:54**